An Act to prevent any Person or Persons allowing and encouraging any Negroes, or other Slaves, from rioting and meeting at unseasonable Times in his or their Houses and Plantations.

W HEREAS, notwithstanding feveral good and wholefome Laws for the regulating Negroes and other Slaves have been enacted, yet frequent Complaints are made by the Inhabitants of these Islands of their daily Infolence, in meeting together in Companies, rioting and dancing on Nights, and absenting themselves from their Masters or Mistresse Service, which is too frequently encouraged by fundry White Perfons, knowing and allowing of the G

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fame, and greatly prejudicial to the Inhabitants in general of these Islands, by their Lofs of Provisions, in every Kind, stolen from them by such Negroes reforting together at unfeasonable Times; for Prevention whereof for the future, We, your Majesty's most dutiful and loyal Subjects, the Assembly of these your Majefty's Bermude or Summer Iflands in America, do most humbly befeech your Majesty, that it may be enacted, and be it enacted by your Majesty's

Lieutenant Governour, Council, and Affembly, and it is hereby enacted and White Perfons ordained by Authority of the fame, That from and after Publication hereof, fuffering Ne-grocs to dance, all and every White Perfon or Perfons foever in these Islands, who shall permit feast, the in or fuffer any Meeting of any Negroes, or other Slaves, to dance, cabal, or their Houses, feast in his or their House or Houses, or Possestion what foever, after the Setting of the Sun on any Day, shall forfeit and pay the Sum of Forty Shillings Current Money of these Islands, to be recovered before the Justice of the Peace of the Tribe or Parish where the Offender shall dwell or refide; one Half of which Fine or Forfeiture shall go and be to the Use of the Tribe or Parish where fuch Offence shall be committed, and to be paid into the Hands of the Church-Wardens of the faid Tribe for the Ufe aforefaid; and the other Half shall go and be to the Informer. As alfo, fuch Negroes, or other Slaves, who shall meet as aforefaid, or in

fhall be punithed any other Manner whatfoever fhall be found together, ftealing, caballing, or dancing, shall be whipt at the Discretion of the Justice of the Peace of the Tribe or Parish where the Offender shall dwell or refide; the same Offenders against this Act to be convicted upon Knowledge of the Justices, Confession of the Party, or by Proof of one or more credible Witneffes on his or their Oath; and on Refufal of Payment of the faid Fine of Forty Shillings, the Conftable shall and may, by Warrant from the Justice of the Peace aforefaid, (under his Hand and Seal) levy the same by Distress and Sale of the Offender's white Performs, Goods and Chattels, to be exposed by the faid Constable to publick Sale with-Diffres, Ge. in Ten Days after Seizure; and for want of fuch Diffres, that he then take the Body or Bodies of any fuch Refuser or Delayer, and him or them deliver to the Provoft Marshal of these Islands, his Deputy or Deputies, (who is hereby ordered to receive the fame) and him or them fafely keep in his Maieftv's Prifon in St. George's until the faid Fine, with all incident Charges, be fully paid and fatisfied.

ÅND be it enacted by the Authority aforefaid, That when and as often as there shall or may be any such unlawful Meetings as aforefaid, and Proof is of thereof cannot be found in order to convict fuch White Perfon in whofe to Owners of Houses, in or House or Poffeffions fuch Meetings are held, that then, and in fuch Cafe, the der to difcover House or Poffeffions fuch Meetings are held, that then, and in fuch Cafe, the offenders, Se. Juffice of the Tribe or Parish where the fame shall happen to be, shall summon before him fuch Person or Persons soever, in whose House the Offence shall be committed, and shall then tender an Oath to the Master or Mistress, or Owners of the faid Houfes or Poffeffions, or either of them, whether they or either of them did any ways connive at, or know of fuch meeting of Negroes or Slaves as aforefaid; which Oath, fo by them or any of them taken, shall be fufficient to discharge and acquit any such Person or Persons from the Penalty aforefaid, and on their Refufal of taking fuch Oath when administered, that then they, and every of them fo refufing, shall be liable to the Penalty in this Act mentioned in Manner aforefaid.

Penalty on Juflice neelect. ing his Duty.

BE it enacted by the Authority aforefaid, That if any Justice of the Peace of any Tribe or Parish throughout these Islands shall any ways connive at, or neglect the due Profecution of this Act, according to the true Intent and Meaning of the fame, shall forfeit and pay the Sum of Five Pounds Cur-rent Money, to be recovered before any Two Justices of the Peace in these Islands, and to be put to the Use aforefaid.

AND that this Act be and continue in full Force for and during the Term How long this Act that conti- of Seven Years, and from thence to the next Seffions of Affembly. nue in Force.

An

103.

How Negroes againit this Act,

and the Penal-

Juffices impowered to

tender Oaths

Bermuda Islands. Acts of Assembly, made and enacted in the Bermuda or Summer Islands, continued to 1736. Printed by John Baskett, Printer to the King's most Excellent Majesty, MDCCXXXVII. [1737]. Eighteenth Century Collections Online, link.gale.com/apps/doc/CW0124397760/ECCO?u=fred46430&sid Accessed 20 Apr. 2024.