

Enacts, Clause 2.—" That no slave shall sell or dispose of, or offer to sell or dispose of, any quantity of coffee, sugar, rum, pimento, or sugar-canes, under penalty of a whipping of thirty-nine lashes, by order of any justice of the peace, and forfeiture of such articles, to be sold for the benefit of the poor of the parish."

Punishment on slaves selling coffee, sugar, &c.

Clause 4.—" That no slave shall have in his possession, when absent from the property to which he or she may belong, any quantity of coffee, sugar, rum, pimento, or sugar-canes, under the penalty of a whipping of thirty-nine lashes, by order of any justice of the peace, and forfeiture of such articles, to be sold for the benefit of the poor of the parish, unless such slave shall be furnished with a ticket from his owner, overseer, or other white person in the employ of his owner, specifying the quantity of each of the aforesaid articles in possession of such slave, and the name or names of the person or persons by whom and to whom the same is sent, or unless such slave shall be accompanied by some white person in the employ of his said owner."

Slaves, when absent from their owner's property, not to have any coffee, &c. in their possession, without such ticket as hereby required.

Clause 5.—" That no person shall purchase, or agree or offer to purchase, from any slave, any quantity of coffee, sugar, rum, pimento, or sugar-canes whatsoever, under penalty of fifty pounds: **Provided**, That nothing herein contained shall be construed to exempt any person, so purchasing, from any pain or penalty as a receiver of stolen goods."

Penalty on persons purchasing coffee, &c from slaves.

CAP. 21.

Enacts, Clause 2.—" That no slave shall be free by becoming a Christian; and for payment of debts and legacies all slaves shall be deemed and taken as all other goods and chattels are in the hand of executors or administrators; and, where other goods and chattels are not sufficient to satisfy the said debts and legacies, then so many slaves as are necessary for the payment of debts and legacies shall be sold, and the remaining slaves, after the payment of the said debts and legacies, shall be judged, deemed, and taken

Slaves not to be free by becoming Christians;

they are to be taken for debt when no other effects can be got.