## Nº 20.-Montferrat.

Nº 20.

## An Act for the better Government of Free Negroes, and for discouraging and probibiting of Traffic with them, and with all Slaves.

WHEREAS the Trade, Credit, and Prosperity of this Island, are likely to fuffer very confiderably for Want of a Law for the better Government of Free Negroes who are permitted to keep Taverns, Victualling Houfes, and Punch Houfes, also Shops wherein they wend by Retail Muscovado Sugar, Melasses, Syrups, Cotton, Indigo, Ginger, and all Kind of Wares and Merchandizes, to the great Discouragement of the poor White Inhabitants who want Employment: And whereas likewife the Avarice of fome Men hath induced them clandeftinely to support, establish, and protect their Slaves in the several Occupations before-mentioned, by which Means a general Traffic is carried on by them with other Slaves, who frequently commit divers Thefts and Robberies in the Plantations of this Island, to the infupportable Wrong and Damage of many of His Majefty's good Subjects ; and as it is much to be apprehended, the Number of such pernicious Dealers will, without the Aid of some Law to suppress them, greatly increase, and occasion many flagrant Thefts and Robberies, to the manifest Prejudice of our White Inhabitants, and Discouragement of Trade ; We therefore, Your Majefty's most dutiful, loyal, and obedient Subjects, the Governor, Council, and Affembly of Your Majefty's Island of Montferrat, do humbly pray Your Most Sacred Majefty, That it may be Enacted and Ordained, and be it, and it is hereby Enacted and Ordained by the Authority aforefaid, That from and after the Publication of this Act, if any Free Negro shall keep a Tavern, Victualling House, Punch House, or any Shop, either in Town or Country, or shall fell, barter, or truck for, in a mercantile Way, or by Way of hawking and pedling, any Muscovado Sugars, Rum, Melasses, Syrups, Cotton, Indigo, Ginger, or other Goods, Wares, and Merchandizes whatsoever, either on their own proper or joint Account, or for Account of any Person or Persons whatfoever, then fuch Free Negro shall have fuch Goods to exposed to Sale feized and condenined to the Use of the Informer, and shall also forfeit for every Offence the Sum of Twenty Pounds Current Money, all which Forfeitures shall be forthwith levied on the Goods and Chattels of such Victualler, Tavern Keeper, Punch Seller, Shopkeeper, or other Offender or Offenders as aforesaid, by Warrant from the Justice before whom such Trans-gression or Offence shall be made appear, directed to the Provost Marshal of this Island, or any Controls and for Wart of such District the Device of the Provost Marshal of this Island, or any Constable, and for Want of fuch Distress, the Party or Parties so offending shall be committed by the faid Justice to the Common Gaol, till the fame be fatisfied and paid, together with the Marshal and Constable's Fees thereby accruing, One Moiety thereof to be paid to the Trea-furer for the Time being, for the Use of the Poor, the other Moiety to go and remain to the Perfon or Perfons who shall inform or profecute for the fame.

And be it Enacted by the Authority aforefaid, That if any Slave shall keep a Tavern, Victualling House, or Punch House, or any Shop, either in Town or Country, or shall sell, barter, or truck for, in a mercantile Way, or by Way of hawking or pedling, any Mufcovado Sugar, Rum, Melasses, Syrups, Cotton, Indigo, Ginger, or other Goods, Wares, and Merchandizes whatsoever, either on their own proper or joint Account, or for Account of any Person or Persons whatsoever, then such Slave or Slaves, he, she, or they, upon Conviction thereof before any Justice of the Peace, shall have such Goods to exposed to Sale seized and condemned for the Use of the Informer, and shall likewise for every such Transgression and Offence be pub-licly whipped upon the bare Back, with any Number of Stripes, not exceeding Twenty, at the Diference of the Justice, and the Master, Mistress, Owner, or Renter of such Slave or Slaves, or any other Person in League or Confederacy with him, her, or them, shall forfeit for every fuch Offence Fifty Pounds Current Money of this Ifland; all which Forfeitures shall be forthwith levied on the Goods and Chattels of fuch Master, Mistress, Owner, or other Person or Persons in League or Confederacy with fuch Slave or Slaves fo convicted as aforefaid : Provided always, that Information be given by any Free Perfon upon Oath to One of His Majefty's Juffices of the Peace for this Island, within Three Days after the Offence committed, that the faid Master, Mistrefs, Owner, Renter of fuch Slave or Slaves, or other Person or Persons concerned with him, her, or them, were privy or accessfary thereto, and in fuch Case the Person informing shall re-ceive Ten Pounds Current Money out of the public Treasury, upon producing a Certificate of the Accusation and Condemnation from the Justice that fat on the Trial, which shall be fufficient without further Warrant to the Treasurer.

And be it, and it is hereby Enacted by the Authority aforefaid, That if any Perfon or Perfons whatfoever shall hereafter buy, barter, or truck for, or receive by any Means, of or from any Free Negroes, or from any Slave or Slaves, any Sugar, Cotton, Rum, Melasses, Indigo, Ginger, or other Goods, Wares, and Merchandize (except Grafs, Logs of Wood, Fire Wood, Crabs, Crabs, Fresh Fish, Milk, and all Kinds of Poultry and Live Stock whatever, and Ground Provisions of the Produce of this Island) then such Person or Persons shall be guilty of a Misdemeanor, and liable to be profecuted for the faid Offence, by Indictment or Information before Juffices of the Peace in their Seffions, or Juffices of Oyer and Terminer and Gaol Delivery, and may be fined for the First Offence not exceeding Thirty Pounds nor less than Ten Pounds lawful Money of this Island, and on being unable, or refusing or neglecting to pay the fame Fine immediately, shall be committed to close Custody in the Common Gaol of this Island, there to remain for Three Months, as a Punishment in lieu of the faid Fine, unless he will redeem himfelf by paying the faid Fine fooner, with all due Fees; and upon a Second Conviction of the like Offence shall be fined in any Sum not less than Thirty Pounds lawful Money of this Island, nor exceeding Sixty Pounds, and on being unable, refufing, or neglecting to pay the Fine, shall be committed to close Custody in the Common Goal of this Island, there to remain Six Months, as a Punishment in lieu of the faid Fine, unless he redeem himself fooner, by paying the faid Fine, and all due Fees; and upon a Third Conviction shall be publicly whipped, with any Number of Lashes that the Court shall think proper, or be fet on the Pillory once or more, as the Court shall think fit, and pay also any Fine not exceeding One hundred Pounds, nor lefs than Sixty Pounds lawful Money of this Island; and being unable, refusing, and neglecting to pay the Fine immediately, shall be committed to close Custody in the Common Gaol of this Island for One whole Year, unless he shall thence sooner redeem himself by paying the Fine and all usual Fees; and if any Perlon or Perlons shall buy, barter, truck for, or receive by any unlawful Means from any Slaves, any Goods, Wares, and Merchandizes whatfoever, knowing the fame to be stolen, although the principal Felon or Felons are not known or convicted, then fuch Perfon or Persons shall be guilty of a Missiemeanor, and may be profecuted in Manner as aforefaid, and shall and may be fined, not exceeding One hundred Pounds lawful Money of this Island, nor lefs than Twenty Pounds like Money, and be imprifoned also for some Time not exceeding One Year; and in cafe of being unable, neglecting, or refufing to pay the Fine immediately, fhall undergo fuch other Corporal Punifhment inftead of the fame Fine, by Whipping or Pillory, as the Court shall think fit; and upon Conviction of the like Offence as last mentioned a Second Time, the Perfon offending shall be deemed a Felon, and if any Perfon shall be convicted of a Misdemeanor for buying, bartering, or trucking with Negroes contrary to this Act, it shall be a Bar to any other Profecution for being acceffary to the Felony committed by the Principal, if the Principal be afterwards convict; and all Fines hereby laid on Perfons convict of buying, bartering, or receiving Goods from Slaves, shall be to the Ufe of His Majesty, His Heirs and Succeffors, to be paid into the public Treasury of this Island, and towards carrying on the Forts, Fortifications, and other public Works of this Island.

And be it Enacted and Ordained by the Authority aforefaid, That all Free Negroes that are of any Mechanical Trade fhall have free Liberty to carry on and exercise their faid feveral Trades in as full and ample a Manner as any White Person; and that all Free Negroes, when fit to be bound out to Trades, fhall be bound Apprentices by any Two Justices of the Peace to any Person that will receive them for a Term of Years, unless they chuse a Master or Mistress to be bound to, any Thing in this Act to the contrary in anywife notwithstanding.

And be it further Enacted by the Authority aforefaid, That no Free Negro, Mustee, Mulatto, or Indian shall in any Cafe be deemed and accounted a Freeholder; and that if any Minister of this Islard shall marry any White Perfon to any Negro in this Island, such Minister shall forfeit, to the Uf- of the Public, One hundred Pounds Current Money, to be recovered by Warrant under the Hand of the President for the Time being of faid Island, in Nature of an Execution, directed to the Provost Marshal, who shall levy the fame, and the White Perfon marrying such Negro shall forfeit, to the Ufe of the Public, Twenty Pounds to be to the fame Ufe, and recovered after the fame Manner as before recited.

And it is Enacted by the Authority aforefaid, That all Juffices of the Peace are hereby authorized, impowered, and required to hear and determine all Cafes of Offences against this Law, and that any One of them, upon Complaint, hath Power and fufficient Authority to fummon and call before him any fuch Perfon or Perfons as shall offend therein, and all Matters and Caufes to hear and determine as shall be relative to the Complainants and Offenders, and what respectively to them belongs; and on due Examination upon Oath he hath hereby full Power and Authority to give Judgment pursuant to this Law, and iffue forth his Execution, directed to the Provost Mazshall or Constable, to levy the fame on the Offender's Goods and Chattels, and them to fell as in cafe of Execution at Common Law.

And be it Enacted by the Authority aforefaid, That if any Juffice of the Peace in this Island shall refuse or neglect, upon Application to him made, immediately to take and use proper Means for the Trial of any Matters herein prescribed and directed, and effectually to finish the fame in Ten Days after required, such Justice shall forfeit Fisteen Pounds lawful Money of this Island, to be recovered by Bill, Plaint, or Information in any Court of Record within this Island, One Moiety to the Profecutor or Informer, and the other Moiety to the Use of His Majesty, His Heirs

© UNIVERSITY OF CAMBRIDGE. ALL RIGHTS RESERVED. Copyright © 2007 ProQuest LLC. All rights reserved.

100

Heirs and Succeffors, to be paid into the public Treasury of this Island, for the Repair of the Forts and Fortifications; and if any Constable shall refuse ferving or executing the Warrants and other Precepts to him directed, he shall for each Offence forfeit Six Pounds Current Money of this Island.

And be it further Enacted by the Authority aforefaid, That all Fines and Forfeitures in this Act fpecified, and not declared how and in what Manner to be levied and difpofed of, shall be recovered by Warrant from a Justice to any Constable, which Constable is hereby fully impowerd to execute the fame by Distrefs and Sale of the Offender's Goods, taking customary Fees, One Half of the faid Fines and Forfeitures to the Informer, and the other Half to the Treasurer for the Use of the Poor, any Law, Custom, or Usage to the contrary notwithstanding.

And be it Enacted by the Authority aforefaid, That this Act shall continue in Force for Seve Years from the Publication thereof, and no longer, against all Slaves, but not against Free Negroe until Twelve Months after the Publication aforefaid.

Dated in Montferrat, this 18th Day of May, in the First Year of the Reign of our Sove reign Lord George the Third, by the Grace of God of Great Britain, France, and Ireland, King Defender of the Faith, and so forth, and the Year of our Lord One thousand Seven hundred and Sixty-one.

Read and passed the Assembly the 2d Day of May 1761.

## JNº HARCUM, C.A.

Read and passed the Council this 7th Day of May 1761.

## TERRY LEGAY, C.C.

JOHN DAVIS, Speaker of the Affembly.